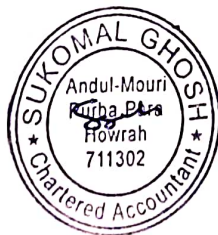


[PROP. DEBASISH SARKAR]

BALANCE SHEET AS AT 31ST MARCH, 2024

In terms of our separate report of even date.



Andul Purbapara, P.O. Andul Mouri,
Howrah, the 30th September, 2024

(SUKOMAL GHOSH, A.C.A.)
CHARTERED ACCOUNTANT
MEMBERSHIP NO.: 066531
UDIN : 24066531BKFIQR5950